

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Andhra Pradesh Irrigation and Livelihood Improvement Project (APILIP) with JICA loan assistance – Agreement No. ID-P 181 – Administration approval for an amount of Rs. 1137.74 Crores Amendment – Orders – Issued.

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**IRRIGATION & CAD (PW-EA) DEPARTMENT**

**G.O.Ms.No. 82**

**Dated: 18.08.2010**

**Read the following**

G.O.Ms.No.228, I&CAD (PW:EA) Department, dated: 23.10.2007.

-X-X-X-

**ORDER:**

The following amendment is hereby issued to the G.O. read above.

**Amendment**

In para 3 of the said G.O.

1. The cost of Land Acquisition shall be read as 71.22 Crores.
2. In the Annexure to said G.O. is amended as follows:

(Rs. in Crores)

Sl.No.	Component	For	Read as	Funds
B	Government of A.P.Share			
1.	Land Acquisition	33.22	71.22	100% State Funds
2.	Administration	63.10	25.10	State Non-Plan

This order issues with the concurrence of Finance Department vide their U.O.No.205/Fin./PMU/2010, dated 24.07.2010.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

**SATYA PRAKASH TUCKER**  
**PRINCIPAL SECRETARY TO GOVERNMENT**

To

The Commissioner, CAD, Jalasoudha, Errummanzil, Hyderabad.

The Engineer-In-Chief (AW/IW), I&CAD Department, Hyderabad.

The Engineer-In-Chief, Medium Irrigation, Hyderabad.

The Chief Engineer, Minor Irrigation, Hyderabad.

**Copy to:**

The Accountant General, A.P. Hyderabad

The Director of works Accounts, Hyderabad.

The Pay & Accounts Officer, Hyderabad.

The Director of Treasuries & Accounts, Hyderabad.

The P.S. to the Spl. Secretary to Chief Minister.

The P.S. to the Minister for Major & Medium Irrigation.

The P.S. to the Minister for Minor Irrigation & GWD.

The P.S. to the Prl. Secy. to Government (Irrigation), I&CAD Department

The P.S. to the Prl. Secy. to Government (Projects), I&CAD Department

The P.S. to the Secretary. to Government (AD / RRM), I&CAD Department

The Finance (W&P) / (PMU) Department.

I&CAD (Medium Irrgn. I, II, III, IV / Minor Irrgn. I, II,III&IV & P&B) Department.

// Forwarded :: By Order //

**SECTION OFFICER**